

**William C. Partington**  
Chairman

**Paul J. Grimmer**  
President



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**Shelton Economic Development Corporation**  
**25 BROOK STREET, SUITE 203**  
**SHELTON, CONNECTICUT**

**Executive Committee**  
**Monthly Meeting Agenda**  
**Tuesday, February 27, 2025**  
**8:00 AM**

- 1. Call to Order**
- 2. Approval of Executive Board Meeting Minutes – December 10, 2024**
- 3. Financial Report**
  - a. Month End – January 2025
- 4. Active Project / Program Update**
  - **REMEDIATION / ACTIVITIES**
    - a. 267 Canal Street
  - **CITY ACTIVITIES**
    - a. CEDS – NVCOG Proposal
    - b. CDBG – Entitlement Program
  - **President's Position**
    - a. Process of Hiring New President
- 5. Annual Staff Review**